

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANURADHA PUB SR SEC SCH VPO MARANDA DT KANGRA HP
2	AFFILIATION NO.(IF APPLICABLE)	630125
3	SCHOOL CODE (IF APPLICABLE)	43108
4	COMPLETE ADDRESS WITH PIN CODE	ANURADHA PUBLIC SR.SEC.SCHOOL, VPO MARANDA, TEH. PALAMPUR, DISTT KANGRA, KANGRA, - 176102
5	PRINCIPAL NAME	MRS SHELLY GUPTA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	principalanuradha@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8219731633

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.apsmaranda.com/CBSE%20CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.apsmaranda.com/Certificate.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.apsmaranda.com/Certificate.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.apsmaranda.com/Certificate.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.apsmaranda.com/Certificate.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.apsmaranda.com/Certificate.html
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.apsmaranda.com/Certificate.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.apsmaranda.com/Certificate.html

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.apsmaranda.com/Feestructure.html
2	ANNUAL ACADEMIC CALANDER	http://www.apsmaranda.com/Academiccalendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.apsmaranda.com/Certificate.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.apsmaranda.com/Certificate.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.apsmaranda.com/Certificate.html

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	shelly gupta

2	TOTAL NO. OF TEACHERS	30
	PGT	8
	TGT	8
	PRT	11
3	TEACHERS SECTION RATIO	25:01
4	DETAILS OF SPECIAL EDUCATOR	Dr. Suresh Sharma
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. Himgiri

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	52	52	100%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	41	35	85%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8548
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	34 & 3000
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/EbKcfOMZZQ0